

The Tabernacle School Of The HOLY SPIRIT – Release 1 (Rev 2)

Date: Tuesday April 5, 2011

Navigating The Storms – Strategies For The Future

1. Prophetic Word: Have Faith

- a. Develop through praying the Word, a true faith authored and finished by Christ Jesus (Heb 12:2). A faith that is of the **substance** (Heb 11:1) of His fullness (John 1:16-17), a most holy faith (Jude 20). True faith yields GOD-given evidences/realities that can be discerned and operated in by the SPIRIT, in CHRIST JESUS (Rom 8:2).
- b. Aim to develop a most holy faith (Jude 20) – praying in the SPIRIT, praying the Word by the SPIRIT into your being (Deut 30:14-15).
- c. Without faith it is impossible to hear and understand GOD's directions (Heb 11:6, 3a, 1). GOD rewards faith. We need to understand the evidence of the unseen within our witness (1 John 5:10a, 7-8, NKJV). Evidence is established in a peace that passes all understanding (Phil 4:6-7) – the Shabbat-Shalom of the LORD – in our hearts.
- d. The evidence of faith is obtained in the witness GOD has equipped us with in the new birth (1 John 5:10a). In Revelation 3:14b, the LORD JESUS points to this witness being the Amen of His faithful and true Witness, the Beginning of the creation of GOD!

2. Prophetic Word: Trust In The LORD & Be Positioned In Mount Zion (at the speed of thought and intent – by the SPIRIT, in CHRIST JESUS [Rom 8:2])

- a. Psalms 125:1-5 reads: < ¹ **Those who trust in the LORD are like (or 'as' - NASB) Mount Zion, which cannot be moved, but abides forever.** ² As the mountains surround Jerusalem, So the LORD surrounds His people From this time forth and forever. ³ **For the scepter of wickedness shall not rest on the land allotted to the righteous** (see 2 Cor 1:20), Lest the righteous reach out their hands to iniquity. ⁴ Do good, O LORD, to *those who are good*, and to *those who are upright in their hearts.* ⁵ As for such as turn aside to their crooked ways, The LORD shall lead them away With the workers of iniquity. Peace *be* upon Israel! >
- b. We need to trust in the LORD and abide in Mount Zion, the Mount of the LORD, where it will be provided and where it will be seen (Gen 22:14, NASB+KJV). This involves prayer by the SPIRIT, in CHRIST JESUS (Rom 8:2; Ps 24:3-4; 15:1-2; Gen 22:14; Heb 12:22-24).
- c. We abide in Mount Zion that stands behind the Veil through hope in Jesus Christ (Heb 6:19). We rise into Mount Zion having clean hands and a pure heart (Ps 24:3-4) realized by setting our hope on the LORD JESUS CHRIST (1 John 3:3). We can abide in Mount Zion (Ps 15:1-2; John 15:4-8; Eph 1:3-6).
- d. Mount Zion is the seat of the Government of the Kingdom of GOD. Heb 12:22-24 reads: < ²² But **you have come to Mount Zion** and to the city of the living God, the heavenly Jerusalem, **to an innumerable company of angels** (Ps 103:19-20, NASB), ²³ to the general assembly and **church of the firstborn who are registered in heaven, to God the Judge of all**, to the spirits of just men made perfect, ²⁴ **to Jesus the Mediator of the new covenant**, and **to the blood of sprinkling** that speaks better things than *that of Abel.* >

3. Prophetic Word: Do not submit to iniquity (habitual sins – sexual sins, substance abuse, adultery, corruption,

thievery, injustice, idolatry, offence, anger, bitterness, unforgiveness etc.)

- a. Get out of iniquity – habitual sins, besetting sins that imprison you. Repent and the LORD is faithful to forgive. **Pray** and **pursue the change** that will break the yoke of iniquity (1 John 1:5-9).
 - b. Romans 13:14 reads: < ¹⁴ But **put on the Lord Jesus Christ**, and **make no provision for the flesh in regard to its lusts**. >
 - c. Galatians 5:16 reads: < ¹⁶ But I say, **walk by the Spirit**, and you will not carry out the desire of the flesh. >
- 4. Prophetic Word: The scepter of wickedness will not rest upon the land allotted (by GOD) to the godly (Ps 125:3)**
- a. The **scepter of wickedness** is the spiritual authority of evil that operates in **the Domain of Darkness** (Col 1:13-14, **NASB**). The scepter of wickedness is wielded from strongholds in the heavenly places through every speculation and lofty thought raised up against the FATHER and the SON (2 Cor 10:3-5; Eph 6:12). Our spiritual weapons wielded through the witness of JESUS CHRIST alive in us by the HOLY SPIRIT can destroy all that wields the scepter of wickedness in the heavenly places. Understand clearly that we do not war against flesh and blood. We are told to love our enemies and bless those who curse us (Matt 5:43-45). But we are duty bound to destroy the strongholds that hold them in bondage from the heavenly places of the Domain of Darkness.
 - b. Establish your Goshen (singularly and corporately) before the LORD. Through prayer and the Word and through lifestyle changes, establish your territories and boundaries, your generations before YHWH ELYON, the Owner and Possessor of the universe (Gen 14:18-20; Ps 97:9) - by the SPIRIT in CHRIST JESUS (Romans 8:2, 1-9).
 - c. 2 Cor 1:20 reads: < ²⁰ For as many as are the promises of God, in Him (in CHRIST JESUS) they are yes; therefore also through Him is our Amen to the glory of God through us. >
 - d. The Witness of CHRIST JESUS in you is the key to this reality (1 John 5:10a, 7-8, NKJV; Rev 3:14b). This is a witness actualized in a Shabbat-Shalom that is a living expression of the fulfillment of the Law and the Prophets (Matt 5:17; Rom 3:21-22, **KJV**).
 - e. Isaiah 32:17-20 (NASB) reads: < ¹⁷ And the work of righteousness will be peace, And the service (ministry) of righteousness, quietness and confidence forever. ¹⁸ **Then** my people will live in a peaceful habitation, And in secure dwellings and in undisturbed resting places; ¹⁹ And it will hail when the forest comes down, And the city will be utterly laid low. ²⁰ How blessed will you be, you who sow beside all waters ... >
 - f. Isaiah 33:5-6 (NASB) reads: < ⁵ The LORD is exalted, for He dwells on high; He has filled Zion with justice and righteousness. ⁶ And He will be the stability of your times, A wealth of salvation, wisdom and knowledge; The fear of the LORD is his treasure. >
 - g. Isaiah 33:15-17 (NASB) reads: < ¹⁵ He who walks righteously and speaks with sincerity, He who rejects unjust gain And shakes his hands so that they hold no bribe; He who stops his ears from hearing about bloodshed And shuts his eyes from looking upon evil; ¹⁶ He will dwell on the heights, His refuge will be the impregnable rock; His bread will be given *him*, His water will be sure. ¹⁷ Your eyes will see the King in His beauty; They will behold a far-distant land. >
- 5. Prophetic Word: Operate in the unity of the SPIRIT; operate in the Shabbat-Shalom of the LORD through the Faithful and True Witness, in Spirit, Water and Blood alive within you and amongst you**
- a. Ephesians 4:1-7 reads: < ¹ Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called, ² with all humility and gentleness, with patience, showing tolerance for one another in love, ³ **being diligent to**

preserve the unity of the Spirit in the bond of peace. ⁴ *There is* one body and one Spirit, just as also you were called in one hope of your calling; ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all who is over all and through all and in all. ⁷ But to each one of us grace was given according to the measure of Christ's gift. >

- b. Revelation 3:14b, NASB describes the Witness of YESHUA MASHIAH (JESUS CHRIST) in the following terms: < **the Amen, the Faithful and True Witness, the Beginning of the creation of God** >
 - c. 1 John 5:10a, 7-8, NKJV reads as follows: < ¹⁰ He who believes in the Son of God has the witness in himself ... ⁷ For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. ⁸ And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. >
 - d. We need to learn to operate in the unity of the Body – not merely as individuals. It is time to realize the power that operates when we function as a body in unity.
- 6. Vision 1: A picture of a shield followed by a picture of the roots of a tree beside flowing waters**
- a. Psalm 18:2 reads: < ² The LORD is my rock and my fortress and my deliverer, My God, my rock, in whom I take refuge; My **shield** and the horn of my salvation, my stronghold. >
 - b. Proverbs 30:5 reads: < ⁵ Every word of God is tested; He is a **shield** to those who take refuge in Him. >
 - c. Psalm 1:1-3 reads: < ¹ How blessed is the man who does not walk in the counsel of the wicked, Nor stand in the path of sinners, Nor sit in the seat of scoffers! ² But his delight is in the law of the LORD, And in His law he meditates day and night. ³ **He will be like a tree firmly planted by streams of water, Which yields its fruit in its season And its leaf does not wither; And in whatever he does, he prospers.** >
 - d. Psalm 23 reads: < ¹ The LORD is my shepherd, I shall not want. ² He makes me lie down in green pastures; **He leads me beside quiet waters.** ³ He restores my soul; He guides me in the paths of righteousness For His name's sake. ⁴ Even though I walk through the valley of the shadow of death, I fear no evil, for You are with me; Your rod and Your staff, they comfort me. ⁵ You prepare a table before me in the presence of my enemies; You have anointed my head with oil; My cup overflows. ⁶ Surely goodness and lovingkindness will follow me all the days of my life, And I will dwell in the house of the LORD forever. >
- 7. Vision 2: A picture of a beautiful garden bathed in Moonlight with a label Gethsemane**
- a. Romans 5:18 reads: < ¹⁸ So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. ¹⁹ For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous. ²⁰ The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord. >
 - b. Galatians 2:20 (KJV) reads: < ²⁰ I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by **the faith of the Son of God (Matt 17:20c), who loved me, and gave himself for me.** >
- 8. Vision 3: A picture of the heavenlies followed by a picture of an old city followed by the picture of a new city**
- a. **Revelation 21:5 reads:** < ⁵ And He who sits on the throne said, "**Behold, I am making all things new.**" And He *said, "**Write, for these words are faithful and true.**" >
 - b. Revelation 3:14b, NASB describes the Witness of YESHUA MASHIAH (JESUS CHRIST) in

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- c. 1 John 5:10a, 7-8, NKJV reads as follows: < ¹⁰ He who believes in the Son of God has the witness in himself ... ⁷ For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. ⁸ And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. >
 - d. Ephesians 2:10 reads: < ¹⁰ For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them. >
- 9. Vision 4: A large Lampstand with fire burning over it and five smaller lampstands in motion around the large Lampstand**
- a. Similar to the vision of John in Revelation 1:10-20, the large Lampstand in the center depicts the LORD JESUS CHRIST and the five lampstands surrounding Him depict the church **actualizing the capacity to operate (function, depicted by being in motion) in His grace** [five being the number of grace], through His faith (Eph 2:8-9) opened to us by the HOLY SPIRIT (John 16:14, 13-15) – doing the greater works by fixing our eyes on Him Who is the Author and Finisher of our faith (Heb 12:2). Peter walked on water keeping his eyes of the LORD; but, when he took his eyes off the LORD he sank into the water.
- 10. Vision 5: A picture of a pool of blood. Out of this pool of blood a cross appeared and out of the vision of the blood soaked cross came a radiant vision of the LORD JESUS CHRIST in His Glory.**
- a. Depicts the glory that stands in the finished work of the cross. This glory is the Mystery of CHRIST awaiting expression in His Body, the Church (Col 1:26-27; Eph 3:3-4, 8-12).
 - b. This glory of the finished work of the cross is designed for Witness and expression in us and through us (Col 1:26-27) so that the glory of the risen CHRIST will be seen in us and amongst us through the witness faithful and true (Rev 3:14b; 1 John 5:10a, 7-8; John 19:30, 34) being alive and operating in us, as we manifest the glory of the KING in a world full of darkness.
- 11. Vision 6: A picture of a High Mountain. Against the background of the High Mountain, the wing of an eagle was seen, and under the eagles wing a fire was burning.**
- a. Isaiah 40:31 reads: < ³¹ Yet those who wait for the LORD **will gain new strength; they will mount up with wings like eagles** ... >
 - b. The High Mountain depicts the Mount of the LORD (Gen 22:14; Ps 24:3-4; 15:1-2). The wing of the eagle depicts the faith that has been authored and finished by YESHUA MASHIAH (JESUS CHRIST). By the work of the SPIRIT depicted by the fire, our faith is energized by the SPIRIT so that we can ascend into the Mount of the LORD to receive His instructions and His provisions.
 - c. The Mount of the LORD is the seat of the Government of GOD (Heb 12:22-24). The church of the first born is enrolled (by that faith that understands the finished work of the cross) in this position. In accessing this position and praying to be positioned in it (Ps 91:1) by the SPIRIT in CHRIST JESUS (Rom 8:2) our spirits are progressively made perfect (Heb 12:23c) in the life-giving Spirit of JESUS CHRIST (1 Cor 15:45; Phil 1:19c) for actual function on the earth (Isa 60:1-7; Phil 4:13, 19).

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