

**The Promises & Blessings Of GOD (3)**  
**- Open & Develop As We Pursue Change & Transformation**

The Scriptures declare that we have all sinned and come short of the glory of GOD [Rom 3:23]. The Scriptures also declare that the wages of sin is death [Rom 6:23].

And because sin is death, our salvation **necessarily** involves our **willing pursuit** of GOD and the change and transformation that He is able to bring into our life and being. The pursuit of change and transformation necessarily involves repentance of our sins [1 John 1:8-10] identified by the HOLY SPIRIT, and dealt with in the fullness of CHRIST JESUS [Rom 8:2] **to fulfill the Mystery of the FATHER's will** [Eph 1:9-11].

John 1:16-17 [NASB] declares: < <sup>16</sup> **For of His fullness we have all received, and grace upon grace.** <sup>17</sup> **For the Law was given through Moses; grace and truth** [which are the spiritual channels for promise and blessings that stand in the fullness of JESUS CHRIST] **were realized through Jesus Christ.** >

John 16:14-15 [NASB] declares: < <sup>14</sup> **"He** [the HOLY SPIRIT] **will glorify Me** [JESUS CHRIST], **for He** [the HOLY SPIRIT] **will take of Mine and will disclose it to you.** <sup>15</sup> **"All things that the Father has are Mine;** therefore I said that **He** [the HOLY SPIRIT] **takes of Mine and will disclose it to you.** >

Today there are those who are teaching that once we are saved there is no need for repentance because we are covered by grace in the finished work of the cross. While we are covered by grace in the finished work of the cross, we are required to deal with the issue of sin through repentance. Grace does not give sanction to sin. Grace enables our repentance.

In Matthew 26:26 [KJV], the LORD JESUS CHRIST declares the Promise of the Passover into the Kingdom of GOD that stands in the remission of our sins: < <sup>27</sup> **And he** [JESUS CHRIST] **took the cup, and gave thanks, and gave it to them, saying, drink ye all of it;** <sup>28</sup> **for this is my blood of the new testament, which is shed for many for the remission of sins.** >

1 Corinthians 11:25-30 [KJV] declares that this Promise of the Passover must not be taken lightly: < <sup>25</sup> **After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.** <sup>26</sup> **For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he**

come. <sup>27</sup> Wherefore **whosoever** shall eat this bread, and drink this cup of the Lord, **unworthily, shall be guilty of the body and blood of the Lord.** <sup>28</sup> But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup. <sup>29</sup> For he that eateth and drinketh unworthily, eateth and drinketh **damnation** to himself, not discerning the Lord's body. <sup>30</sup> For this cause many *are* weak and sickly among you, and many sleep. >

Grace cannot be a license to sin. Instead grace is the spiritual conduit through which the righteousness of GOD will come into operation within us - by faith, so that in GOD's righteousness we can actualize change and transformation that gives **progressive expression** to **our creation** in the fullness of JESUS CHRIST [see Eph 2:10; John 1:16-17, NASB/NKJV/KJV].

Grace facilitates the reality of GOD's Righteousness coming **into being** [in a new creation] and **into operation** within us – by the HOLY SPIRIT, in CHRIST JESUS. Grace facilitates us being perfected and completed in the fullness of JESUS CHRIST [Matt 5:48; 2 Cor 12:9; 2 Cor 13:11; Col 1:28].

2 Corinthians 5:21 [NASB] declares: < <sup>21</sup> He [the FATHER] made Him [JESUS CHRIST] who knew no sin to be sin on our behalf, so that we might **become** the righteousness of God **in Him** [JESUS CHRIST]. >

We **progressively** become the righteousness of GOD, by being perfected and completed in CHRIST JESUS, so that we will be able to do all things in the Name of the LORD JESUS - in fully functional terms [see Col 3:17].

We repent by faith in JESUS CHRIST, believing that He **took upon Himself our sins, according to the will of GOD decreed in the Scriptures** – in fulfillment of the Law. And, what stands in fulfillment in JESUS CHRIST opens all that is promised in the Prophets to us.

All that is promised stands by Promise in CHRIST JESUS [Matt 5:17; 2 Cor 1:20]; and, the HOLY SPIRIT becomes the guarantee to us actualizing the many promises of GOD that stand in CHRIST JESUS [2 Cor 1:22; Eph 1:13-14].

We repent because in CHRIST JESUS we can by Promise **destroy** sin and death [2 Cor 10:3-5, NASB/NKJV]; and stand resolute in the Kingdom of GOD; and so, pursue the righteousness of GOD provided in CHRIST JESUS fullness, by the HOLY SPIRIT [John 16:14; 1:16-17; Eph 1:22c-23a].

We repent as often as we need to and, **the pursuit of change and transformation** is a **continuum by Promise** that we stand in by faith in JESUS CHRIST.

John 1:16-17 [NASB] declares: < <sup>16</sup> **For of His fullness** [the fullness of JESUS CHRIST] **we have all received, and grace upon grace.** <sup>17</sup> **For the Law was given through Moses; grace and truth were realized through Jesus Christ.** >

1 Corinthians 2:9-10 [NASB] declares: < <sup>9</sup> ... "**Things which eye has not seen and ear has not heard, And which have not entered the heart of man, All that God has prepared** [has predestined] **for those who love Him.**" <sup>10</sup> **For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God.** >

In the Torah [see Lev 4:1-12] there was a compulsory daily sacrifice [offered morning and evening] called the Sin Offering. The Sin Offering was for **unintentional sin** – the sin we commit because of a fatally flawed nature and character.

This is why 1 John 1:8 [NASB] declares: < <sup>8</sup> **If we say that we have no sin, we are deceiving ourselves and the truth is not in us.** >

JESUS CHRIST fulfilled the Sin Offering – for us.

In the Sin Offering, blood was sprinkled seven times before the veiled entrance into the Holy Place of the Tabernacle. The blood was sprinkled seven times; ‘seven’ pointing to the reality of us being **‘perfected to perfection’** through the witness of the **Blood of JESUS CHRIST to operate in a new and living way in the holiest** [see Heb 9:14-15; 10:19-20, KJV].

In the context of the Sin Offering that He would fulfill, the LORD JESUS declares in Matthew 5:48 that we are to be perfect as our heavenly FATHER is perfect. This reality of being **‘perfected to perfection’** is actualized **by Promise through faith in JESUS CHRIST.**

JESUS CHRIST’s death on the Cross [circa 30 AD] is **propitiation** [meaning: appeasement from the wrath of GOD as decreed under the Law] **for our sin** according to the Scriptures.

We have – by faith in JESUS CHRIST - the ever present opportunity to take hold of GOD's forgiveness through repentance. Our willing repentance is an exercise of faith in JESUS CHRIST and, in all that JESUS the MESSIAH has done for us in the finished work of the cross.

Through repentance we deal with issues afflicting us in a fallen world. While we are in the world we will be subject to the lures of our fallen flesh [see 1 John 1:7-10] **arising from our flawed nature and character; and, flaws in our mind, will and emotions.** And we must understand that issues in our life do not disappear by themselves! We must deal with the issues of sin through the grace that unlocks the righteousness of GOD into us when we repent.

The righteousness of GOD brings change and transformation into us according to the Promises and Blessings of GOD proclaimed in GOD's Word.

JESUS CHRIST's shedding of His Blood for our sin is **atonement** [meaning: compensation, reparation and recompense] for our sin, according to the Law put into place some 1,350 years before the birth of JESUS CHRIST.

JESUS CHRIST shed His Blood to make reparation for our sin **according to the demands of the Law GOD gave Moses** [circa 1350 BC].

The Witness of JESUS Blood, which stands in the **Eternal SPIRIT** [see Heb 9:14] when believed in by the exercise of our faith in YESHUA [JESUS] and His Blood Sacrifice on our behalf [see Rom 3:25, KJV], **justifies us** [see Rom 5:9] **as pointed to by the prophetic sprinkling of the blood - seven times - in the Sin Offering.**

Dealing with the issues of sin and pursuing change [in our nature and character and in the renewal of our mind, will and emotions] – **by faith in JESUS CHRIST** - are **fundamental** to the many promises and blessings that we have in JESUS CHRIST, being brought into revealed function and operation in the fabric of our being and, in our spheres of influence.

GOD will not open His Promises and bless us to be gifted and anointed 'skunks' like Lucifer, who was appointed as the light bearer and, who became the devil in his rebellion against GOD!

This is why it is crucial that we **understand** and **remember** that the reparation for our sin in the

atoning power of the Blood of JESUS CHRIST, spares us from the wrath of GOD [arising from the curse of the Law – see Deut 27:11-26; 28:15-68] **decreed in the Law GOD gave Moses**.

And, this is because the Law which JESUS CHRIST has fulfilled on our behalf, **redeems us from the curse of the Law** [see Gal 3:13a; 3:10] so that we will in the promise salvation, entered into by faith in JESUS CHRIST, **progress to sin no more**; becoming through salvation perfect as our heavenly FATHER is perfect – by Promise realized, through faith in JESUS CHRIST.

Our **willing faith in JESUS CHRIST** operates through our understanding that He is **exclusively** the propitiation [the appeasement from GOD's wrath in judgment] for our sin, because **He shed His Blood in atonement** [meaning: in compensation, reparation and recompense] for **our sin** according to the demands of the Law detailed in the Scriptures, in the Torah; and, **according to the Prophets** [vis a vis Isaiah 53:4-11].

JESUS the MESSIAH was without spot, wrinkle or blemish being the WORD become flesh in human form. Sin had no place in His life and being in thought, word and, deed; and, in His relationships with GOD and man.

And thus, He fulfilled the position of being the **perfect** and **spotless** LAMB for the sacrifice, as demanded by the Law of sacrifices detailed in the Torah.

**The shedding of His Blood was to meet the demands of the Law of GOD as detailed by the Law of daily and, festive blood sacrifices in the appointed feasts of YHWH, carried in the Torah** [see Leviticus 1-5; 23; Numbers 28-29]. The Torah [circa 1350 BC], in its calendar of daily and [appointed] festive blood sacrifices, clearly declares that without the shedding of blood there would be **no atonement** [meaning: no compensation, no reparation and no recompense] **for sin** - before a holy GOD.

The shedding of the Blood of the LAMB is the basis of **every Promise** being opened to us – by the SPIRIT, in CHRIST JESUS - **by Blood Covenant** through salvation.

Without the witness of the Blood of the LAMB of GOD, the promise and blessings of GOD would be **absolutely** unsustainable, given the obvious frailties in our nature, character, mind, will and emotions. See Hebrews 9:14-15 and 1 John 1:8-10.

The reality of **Blood** Covenant opened through salvation is the only reality in which the

Promises and Blessings of GOD can be **made operational** within the fabric of our being in the eternal and the abiding dynamic of life in the Kingdom of GOD.

The daily shedding of the blood of 'spotless' animals stipulated in the Torah was pointing to JESUS the MESSIAH's Blood being shed in atonement for the sin of **all men** [see John 3:16; Heb 10:14; Heb 10:15-18].

And so, it is because of the shed blood of JESUS CHRIST, **which meets the demands of the Law** and, **breaks the yoke of the curse of the Law**, that salvation is established [in Blood Covenant Promise] on the **exclusive** basis of JESUS CHRIST's atoning sacrifice in the New Testament.

The atoning nature of JESUS sacrifice is established on the basis of HIM having no sin and, by Him fulfilling the position of the spotless and blameless LAMB of GOD, **who takes away the sin of the world**.

This **fact** of the MESSIAH being appointed by GOD to take away the sins of man was proclaimed by the Prophet Isaiah [circa 720 BC] as **the will of GOD** [see Isa 53:6 and 10]. This fact was reaffirmed by John the Baptist [circa 30 AD] in the New Testament [see John 1:29; 1:36]. And, it was instituted by JESUS CHRIST [circa 33 AD] before His death, in the celebration of the Passover [see Matt 26:27-28; Luke 22:14-20].

The fact of salvation being depicted as a 'Passover' should tell us volumes about GOD's plans and purposes, predestined by Promise in the only begotten SON in the Bosom of the FATHER.

In taking upon Himself, **the sin of the world imputed to Him in the FATHER's will**, JESUS the MESSIAH paid the penalty for our sin with His death, according to the demands of the Law; which, proclaims that the wages of sin is death.

The wages of sin being death was evidenced in the Old Testament by the death of animals, sacrificed [prophetically] on our behalf, morning and evening, every day of the year – **by Law**.

JESUS the MESSIAH fulfilled the Law – **by faith in GOD according to the Scriptures** - by being confident in an unshakeable faith that He would be **vindicated by GOD** in **His resurrection from the dead**.

**JESUS CHRIST's unshakeable faith** [see Gal 2:16, 20; 3:22 **KJV**; Rom 3:21-23, **KJV**], alive in the Witness of His Blood in the Eternal SPIRIT, establishes us in Blood Covenant with GOD, according to our – willing - faith in the Son.

**Hence, our justification by our willing faith in JESUS CHRIST**; whom GOD vindicated by raising Him from the dead. **His death** was the penalty of Him bearing **our sin**; and, **His resurrection**, proved His victory over death because of **our sin**.

**His resurrection** destroyed the curse of the Law in Sin and Death - through His Witness and Testimony in the Eternal SPIRIT [see Heb 9:14].

His Witness and His Testimony we **appropriate** [take hold of in **His substance** and **His witness**] **by our willing faith in Him**.

In the **substance** and **witness** of YESHUA's faith – opened to us in our faith in Him [see Gal 2:16, **KJV**] - is the revelation of the Mystery of Faith [1 Timothy 3:9] **that opens the Yes and Amen of every Promise** [see 2 Cor 1:20] – **in us and through us**.

Our faith takes hold of the **substance** of the Witness and Testimony of JESUS CHRIST, by the HOLY SPIRIT. The HOLY SPIRIT takes what is of CHRIST JESUS and, brings it to life in us [John 16:14] in the substance of JESUS CHRIST's Witness and Testimony.

The **substance** of JESUS CHRIST's Witness and Testimony communicates **His fullness into us** so that every Promise of GOD is yes and Amen to us - in our being [as CHRIST is formed in us – see Gal 4:19; Col 1:26-27] - for expression in our lives, in the Name of the LORD JESUS [Col 3:17].

What we appropriate from JESUS CHRIST **takes substantive form in us in a new creation** that is of His fullness – in substance and witness!

JESUS CHRIST's fullness taking substantive form in us – in substance and witness - is the ministry of the HOLY SPIRIT of GOD.

**The substance and witness of JESUS CHRIST perfected and completed in us is the**

**eternal and abiding basis of all forms of promise and blessing from GOD.**

This reality of Promise that stands in the Witness and Testimony of JESUS CHRIST, in the fulfillment of the Law, we can freely appropriate [adopt and take hold of] by faith in Him.

The Witness and Testimony of JESUS was and is an expression of His faith and His love which we can appropriate by faith in Him; and, reciprocate by love for Him expressed in a progressively transformed lifestyle. **This is the spiritual framework in which every Promise and Blessing is developed and made operational.**

The progression of the Promises and Blessings of GOD are eternal and abiding **by the Oath GOD swore** [see Heb 7:28] **in the Blood of JESUS** [YESHUA].

JESUS CHRIST's faith in GOD for man enables Him to stand in accordance with the demands of the Law – **as a perpetual Witness of propitiation** [opened into us by faith in Him] for mankind - before GOD.

And, His love for GOD and, His love for man fulfilled the Law of GOD that enables and empowers actual change and transformation of our nature, character and personality - on the basis of His substance and witness **being worked into the fabric of our being**.

And so, our salvation in JESUS CHRIST stands as a sovereign act of GOD's love, grace [the unmerited favor of GOD towards us all] and mercy, given in, by and through JESUS CHRIST.

And, salvation is communicated into us by our willing faith in JESUS CHRIST; JESUS CHRIST having absolved us of our sin [our sin being evidenced by the fatal flaws of our nature and character], our transgressions [our transgressions being evidenced by our deliberate and willful acts of sin] and, our iniquities [our iniquities being evidenced by our habitual forms of sin].

Our sins, our transgressions and our iniquities, are also evidenced by the good that we fail to do – in thought, word and deed and, in our relationships with others.

Our faith in JESUS CHRIST is justified in and by JESUS CHRIST's Testimony on our behalf, vindicated by GOD through His death [because of our sin] and His resurrection [because He had overcome our

sin imputed to Him by fulfilling the demands of the Law on our behalf•

His resurrection has released a universe of realities in His Authority and in His Power [see Phil 3:20-21, NASB]; **His Authority and Power** is the spiritual fabric – in substance and witness - for the Promises and Blessings of GOD to flow into us and through us in eternity.

Our absolution [forgiveness, pardon, release, liberty] from sin unfolds the Promises and Blessings **as we choose to put on CHRIST** - by faith in HIM according to the Scriptures.

Our absolution **enables what we believe Him for, to be brought into being in us** [in JESUS' substance and witness] **by GOD.**

What is brought into being in us is of CHRIST JESUS Fullness; meant to be actualized in our being, **in the will of GOD**. CHRIST JESUS Fullness in us is what manifests our salvation. We are perfected and completed in the fullness of JESUS CHRIST. All this is the fundamental basis and framework for all of GOD's Promises and Blessings.

JESUS CHRIST's Fullness is actualized in our being: in His Nature, in His Character, through His Witness and, His Testimony, **being communicated into us** in **His Faith** and **His Love** – for us.

And, GOD's grace is activated [made operational in the fabric of our being] in and by our [willing] faith in JESUS CHRIST, in all that HE has done for us and, in all that GOD has given to us - **in Him** and **of Him** [in His Nature, Character, Personality, in His Witness and Testimony through His faith and love] - according to the Scriptures.

In His Fullness, communicated into us and, brought to life in us, **we are saved even as the Law is brought to fulfillment in us** – through the fullness of CHRIST JESUS being perfected and completed into our inward parts.

**The Promise of the Scriptures Proclaim Repentance Through Faith**  
**in JESUS CHRIST - Because of His Blood Shed for our Sin**

- Romans 3:23 [NKJV]

<<sup>23</sup> **For all have sinned and fall short of the glory of God** >.

- Romans 6:23 [NASB]

< <sup>23</sup> For the wages of sin is death, but the free gift of God is **eternal life** in Christ Jesus our Lord. >

- 1 John 1:8-10 [NASB]

< <sup>8</sup> If we say that we have no sin, we are deceiving ourselves and the truth is not in us.

<sup>9</sup> If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup> If we say that we have not sinned, we make Him a liar and His word is not in us. >

- John 3:16-17 [NASB]

< <sup>16</sup> "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. <sup>17</sup> For God did not send the Son into the world to judge the world, but that the world might be saved through Him." >

- Matthew 5:17-18 [NASB]

JESUS declared: < <sup>17</sup> "Do not think that I came to abolish the Law or the Prophets; **! did not come to abolish but to fulfill.** <sup>18</sup> "For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished. >

- Isaiah 53:4-11 [NASB]

The prophet Isaiah [circa 720BC] declares the basis in which our sinfulness – our sins, transgressions and iniquities - will be dealt with. Some 700 years before the advent [the arrival] of the MESSIAH, JESUS, Isaiah describes GOD's plan of how JESUS the MESSIAH will take upon Himself the sins of the world - according to the will of GOD.

The spiritual realities expressed in Isaiah's prophecy were foreshadowed in the Levitical sacrifices stipulated by GOD to Moses in the Torah, some 650 years earlier [circa 1350 BC].

Isaiah declares: < <sup>4</sup> Surely **our** griefs He Himself [the MESSIAH] bore, and **our** sorrows He [the MESSIAH] carried; yet we ourselves esteemed Him stricken, smitten of God, and afflicted.

<sup>5</sup> But He [the MESSIAH] was pierced through for **our transgressions**, He [the MESSIAH] was crushed for **our iniquities**; the chastening for **our** well-being *fell* upon Him [the MESSIAH], and **by His** [MESSIAH's] **scourging** **we** are healed.

<sup>6</sup> All of us like sheep have gone astray, each of us has turned to his own way; but the LORD has caused the **iniquity** of us all to fall on Him [the MESSIAH].

<sup>7</sup> He [the MESSIAH] was oppressed and He [the MESSIAH] was afflicted, yet He [the MESSIAH] did not open His mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so He [the MESSIAH] did not open His mouth.

<sup>8</sup> By oppression and judgment He [the MESSIAH] was taken away ...

<sup>10</sup> But the LORD was pleased to crush Him [the MESSIAH], putting *Him* to grief ...

<sup>11</sup> ... by His knowledge the Righteous One, My Servant [the MESSIAH], will justify the many, as **He** [the MESSIAH] will bear **their iniquities**. >

• Romans 3:21-26 [NASB/KJV]

< <sup>21</sup> But now apart from the Law *the* righteousness of God has been manifested **JESUS CHRIST** having fulfilled the Law, being witnessed by the Law and the Prophets [the Law and the Prophets bearing witness through their fulfillment in JESUS CHRIST], <sup>22</sup> even *the* righteousness of God through faith **of** [KJV] **Jesus Christ** for all those who believe; for there is no distinction;

<sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> being justified as **a gift by His grace** through the redemption [meaning: recovery & restoration] which is in Christ Jesus; <sup>25</sup> whom God displayed publicly as a **propitiation** [meaning: appeasement] **through faith in his blood** [KJV].

[JESUS CHRIST having fulfilled the Law through the witness of His Blood manifested in the Eternal SPIRIT (see Heb 9:14)].

*This was* to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; <sup>26</sup> for the demonstration, *I say*, of His righteousness at the present time, so that He would be just and the justifier of the one

who has faith in Jesus [based on the Words of Scripture]· >

• Romans 5:8-9 [NASB]

< <sup>8</sup> But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. <sup>9</sup> Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him. >

• Hebrews 9:22 [NASB]

< <sup>22</sup> And according to the Law [the Torah], *one may almost say*, all things are cleansed with blood, and without shedding of blood there is no forgiveness. >

• Leviticus 17:11 [NASB]

< <sup>11</sup> 'For the life of the flesh is in the blood, and I [GOD] have given it to you on the altar to make atonement for your souls; for it is the blood [prophetically pointing to the Blood of JESUS CHRIST] by reason of the life [prophetically pointing to the perfect and sinless life of JESUS CHRIST] that makes atonement [meaning: makes spiritual amends, makes reparation and, makes recompense]·' >

• Ephesians 2:8 [NKJV]

< <sup>8</sup> For by grace you have been saved through faith, and that not of yourselves; it is the gift of God >.

Faith in JESUS CHRIST enables the substance [see Heb 11:1, KJV; Gk: 'hupostasis'] and witness [see 1 John 5:10a, NKJV; Gk: 'maturia'] of JESUS CHRIST to come to life and being within us!

The substance and witness of JESUS CHRIST is the spiritual DNA of our creation in CHRIST JESUS in our inward parts.

This spiritual DNA is communicated in and as the life-giving Spirit of JESUS CHRIST.

[Faith is the spiritual conduit of this miracle of the life and being of JESUS CHRIST, into us.]

In the End of this Age that is upon us, we will see multitudes in the Body of MESSIAH manifest the greater works of JESUS CHRIST. Those who do so in the fullness of JESUS CHRIST will become the Bride of the LAMB. Amen!

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